



Annexure B

**R SUBRAMANIAN FELLOWSHIP AWARDS – APPLICATION FORM**

PERSONAL DETAILS					
Name					Photo
Gender		D.O.B			
Name of parents/Guardian			Age		
Current College Name					
Current University					
S. No	Course (BE/ME/PHD)	Discipline	Name of College and University	CGPA	Year of Passing
Date of joining (DD/MM/YYYY)			College contact Phone		
Current CGPA (till date)			College Mail		
Permanent Residential address	State:		Pincode:		
Temporary Residential address	State:		Pincode:		
Nationality			Phone number		
Email ID				Alternate Contact	
Institutional Guide name					
Guide position			Qualification		
Guide contact phone			Alternate		
Guide contact email					
RESEARCH STUDY / PROJECT					
Topic of Interest					



<b>ABSTRACT</b> <b>(Max 2 pages)</b>	<b>Abstract must include the below mentioned details:</b> <ol style="list-style-type: none"> <li>1. Understanding of the topic and Problem Statement</li> <li>2. Proposal and Methods for proceeding the research</li> <li>3. Research Outcome</li> <li>4. Resource support required</li> <li>5. Conclusion</li> <li>6. Career plan after completion of the research</li> </ol>						
<b>DECLARATION BY THE APPLICANT</b>							
<p>I hereby declare that all the information furnished above is true to the best of my belief. I understand if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified at any point of time and my application/award may be cancelled. I have read and understood the contents of Standard operating procedure of this award.</p>	<b>Sign above</b>						
<b>DECLARATION BY THE GUIDE</b>							
<p>I confirm that if the applicant is awarded the fellowship, I shall be the Guide from the Institute for the purpose of undertaking the proposed research. Throughout the proposed research, I shall give the applicant all the necessary guidance and shall be actively involved in overseeing the proposed research.</p>	<b>Sign above</b>						
<b>FOR OFFICE USE ONLY</b>							
<b>Topic</b>							
<b>Selected topic suggested by</b>							
<b>Points awarded by GSI Technical Committee (out of 50)</b>							
<b>Points given by each member</b>							
1	2	3	4	5	6	7	8
<b>Average points</b>							
<b>Award Eligibility Rank</b>							
<b>Eligible/Selected for award (yes/no)</b>							
<b>Guide from Industry</b>							
<b>GSI Co-ordinator</b>							
<b>RS FATAAC Convenor</b>		<b>Executive Director</b>					